



DECEMBER 2023

**PREZ.COM**  
**JAI HIND**  
**HAPPY NEW YEAR**

Dear family,

PLEASE FIND BELOW THE PRESIDENT'S REPORT FOR THE MONTH OF  
DECEMBER 2023

- 1) **BOD** was held on **27<sup>th</sup> November**. It was at **Karria's den**.
- 2) **"JAAGRUT"**, Movie making competition for district 3131, Rotary / Rotaract clubs and open to all on the theme **DIVERSITY EQUITY INCLUSION**. We have got **41+ videos** spread across the international borders.

**The top 10 videos are announced**. Great Efforts by Project Convenor **Rtn. Prreeya Karria** and our club's backbone **Rtn. Unmesh**.

- 3) We have completed **9** Epilepsy surgeries from **1<sup>st</sup> July 2023** and we have received further donation for **3** surgeries for which the surgeries are being planned.

We have received donation from **ROTARY CLUB OF PUNE SPORTS CITY** for **ONE FULL SURGERY** and they have confirmed a second donation of full surgery in the month of January 2024

We are working on donations for **3** more surgeries atleast. I request each and every member to please work on your contacts, either personal or corporate and help us achieve smiles on the face of the patient and their families.





4] We are falling short on the service project front besides the Epilepsy surgeries and the entire BOD is looking into the same. We request the members to suggest any projects in their contacts too.

5) Sanitary pads vending machine donation, **FOURTH UNIT TO BE HANDED OVER** in the Month of **JANUARY 2024** in synergy with **RCP BAVDHAN ELITE**,

6) **UNDER THE RAINBOW CONCEPT.**  The colour for the month of December was **ORANGE** and the **LEADER** for the ORANGE TEAM was **ANN.TRUPTI JADHAV.**

The event “TREK AT BANER HILL” was a great success and many of our members, Rotaractors and Annette’s participated. This was followed by breakfast

7) On the **22<sup>nd</sup> December**, we had a wonderful **speaker session** on “Agricultural Organic Produce and End Consumers Benefits, by **Dr. Pratibha Mahesh Kolte.**

This session was mainly for our Rotarians and was attended by all in large numbers. It was a very good interactive session and spread lot of knowledge and experience.





8) Our senior member **RESPECTED Rtn. GUPTA SIR**, had introduced a fantastic concept in our club for sports. Titled **“स्फुRTI”**.

It has been covered in **full length** in the **GML [GOVERNOR'S MONTHLY LETTER]** which is circulated to all. Please do read the same.



**9] REQUEST ALL MEMBERS [NEW /OLD] TO REGISTER FOR THE DISTRICT CONFERENCE. FOR MORE DETAILS FURTHER TO THAT WHICH I HAVE BEEN POSTING PERIODICALLY ON OUR OFFICIAL GROUPS, PLEASE FEEL FREE TO CONTACT UNMESH OR ME FOR THE SAME**





10] We conducted the NGSE seminar for our ROTARACT CLUB OF IIEBM

**ROTARY CLUB OF  
PUNE BANER**  
NEW GENERATION  
SERVICE EXCHANGE  
(NGSE)  
**ROTARACT CLUB  
OF IIEBM**

**ORIENTATION OF**  
**183**  
**ROTARACTORS**

**By:**  
**Rtn. Prof. Dr. ShilpaGauri  
Prasad Ganpule**  
DISTRICT DIRECTOR  
NGSE AVENUE

11] We had the CHRISTMAS CARNIVAL **समावेश** FOR  
DIFFERENTLY ABLED CHILDREN AT BAL KLAYAN SANSTHA.

**CHRISTMAS  
CARNIVAL**  
**समावेश**  
**380**  
Differently abled children  
**PARTICIPATING CLUBS**





## PARTICIPATING CLUBS:

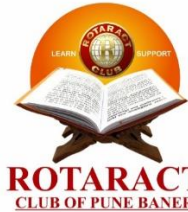
**ROTARY CLUB OF  
PUNE BANER**



**ROTARACT CLUB OF  
IIEBM**



**ROTARACT CLUB OF  
PUNE BANER**



**ROTARACT CLUB OF  
INDIRA COLLEGE**



**INTERACT CLUB OF  
INDUS INTERNATIONAL**



**ROTARY YOUTH  
EXCHANGE STUDENTS**





# AG VISIT

**DEAR RCP BANER  
FAMILY**

**REQUEST 100% ATTENDANCE**

**(Assitant Governor)**

**AG  
VISIT**

**Date: 12th January 2024**

**Venue: BKS**

**TIME: 7.30PM**





# DG VISIT

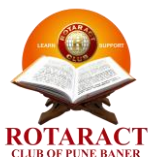
**DEAR RCPB FAMILY**

**DISTRICT GOVERNOR OFFICIAL  
VISIT**



**2ND FEBRUARY 2024**

**PLEASE BLOCK YOUR  
DATES. REQUEST 100%  
ATTENDANCE**





Request our all-family members to help in the contribution towards the foundation

WE REMAIN COMMITTED TO DELIVER.

*I request all our members to please read the communication on WhatsApp so as to participate and be updated about the progress of our family.*

*Nevertheless, it shall also be mentioned in the meetings too.*

LET'S ROTARY



**CREATE HOPE  
in the WORLD**

